STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-11935(A77148)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-11935 APPLICATION/CLAIM NO.: A77148 CERT. NO.: CERTIFICAT NAME: Kings Peak Appraisal Inc ADDR: c/o Bill Muir 2117 West South Cove Road Roosevelt, UT 84066 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 00-0032-5320 FILED: 06/15/2007|PRIORITY: 06/15/2007|PUB BEGAN: 07/03/2007|PUB ENDED: 07/10/2007|NEWSPAPER: Uintah Basin Standard ProtestEnd:07/30/2007 PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:08/07/2007 PROOF DUE: 08/31/2021 EXTENSION: | ELEC/PROOF:[Proof] | ELEC/PROOF:11/02/2016 | CERT/WUC: 12/08/2016 | LAP, ETC: | LAPS LETTER: | RENOVATE: RUSH LETTR: |RECON REQ: |TYPE: [PD BOOK: [43-]|MAP: []|PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Duchesne COMMON DESCRIPTION: 14 miles west of Duchesne POINT OF DIVERSION -- UNDERGROUND: (1) S 855 ft E 702 ft from W4 cor, Sec 28, T 3S, R 7W, USBM DIAMETER OF WELL: 6 ins. DEPTH: 150 to ft. YEAR DRILLED: 2014 WELL LOG? Yes WELL ID#: 437735 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 624575. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 10.0000 Stock Units DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER------*OUTH EAST QUARTER------* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 28 T 3S R 7W USBM *____|__ __|___* 0.2500|____| 0.2500 GROUP ACREAGE TOTAL: 0.2500 ______ MANUALLY ACRE-FEET DIVERSION DEPLETION GROWING WATER-USE (All values in acre-feet, Growing Season in days) IRRIGATION STOCK DOMESTIC MUNICIPAL MINING POWER OTHER EVALUATED EXPORTED DUTY DUTY SEASON REPORTING 4.00 2.19 87 1.000 .280 .450 DTV: Yes DEP:

WRNUM 43-11935 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

FILED: 07/06/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/31/2015|PROOF DUE: 08/31/2021